राष्ट्रीय औद्योगिक विकास निगम के बीच सम्पन्न सहमति ज्ञापन ।

(Placed in Library *See* No. LT 4637/931

(ii) (क) 1992-93 के वर्ष के लिए आटोमोटिव रिसर्च एसोसिएशन आफ इंडिया पुणे का वार्षिक प्रतिवेदन और लेखे, लेखाओं पर लेखापरीक्षकों के प्रतिवेदन सहित ।

(ख) उपर्युक्त प्रतिवेदन को स्वीकार करते हुए सरकार द्वारा विवरण ।

(Placed in Library *See* No. LT 4767/93).

I. Report and Accounts (1992-93) of the CeMttid Tool Room, Ludhiana and related papers.

II. Report and Accounts (1992-93) of the Central Institute of Hand Tools, Jalandhar, and related papers.

III. Report and Accounts (1992-93) the Institute for Design of Electrical Measuring Instruments, Bombay and related papers.

IV. Report and Accounts (1992-93) of the National Federation of Industrial Cooperatives Limited, New Delhi and related papers.

THE.MINISTER OF STATE IN THE MINISTRY OF INDUSTRY (DEPARTMENT OF SMALL SCALE INDUSTRIES AND AGRO AND RURAL INDUSTRIES (SHRI M. ARUNACHALAM): I lay on the Table a copy each (in English and Hindi) of the following papers :—

(i)(a) Annual Report and Accounts of the Central Tool Room, Ludhiana. for the year 1992-93, together with the Auditors' Report on the Accounts.

(b) Statement by Government accepting above Report. (Placed in library *See* No. T.T 4635 93).

(ii)(a) Annual Report and Accounts of the Central Institute of Hand Tools, Jalandhar, for the year 1992-93, together with the Auditors' Report on the Accounts.

(b) Statement by Government accepting the above Report. (Placed in Library *See* No. LT 4661/93).

(iii)(a) Annual Report and Accounts of the Institute for Design of Electrical Measuring Instruments, Bombay, for the year 1992-93, together with the Auditors' Report on the Accounts.

(b) Statement by Government accepting the above Report.

(Placed in Library *see* No. LT 4637/93).

(iv)(a) Annual Report of the National Federation of Industrial Cooperatives Limited, New Delhi, for the year 1992-93.

(b) Annual Accounts of the National Federation of Industrial Cooperatives Limited, New Delhi, for that year 1992-93 and the Auditors' Report thereon.

(c) Review by Government on the working of the above Federation.

(Placed in Library *See* No. LT 4171/93).

I. Statement in respect of Encashment of Leave while in Service.

II. Notifications of the Ministry of Personnel, Public Grievances and Pensions (Department of Personnel and Training) Publishing Corrigendum.

III. Notifications of the Ministry of Personnel, Public Grievances and Pensions (Department of Personnel and Training).

THE MINISTER OF STATE IN THE MINISTRY OF PERSONNEL, PUBLIC GRIEVENCES AND PENSIONS AND MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS SHRIMATI MARGARET ALVA) : I lay on the Table--

I. A statement (in English and Hindi) of the Propo»al not to accept the Award